

## Shoreline Insertion Order

**Insertion #**

320028

**Submitted**

2022-02-01 16:30:21

**Sales Rep**

L-125 Jan Thomas

**Account Name**

Christman Co

**Advertiser Status**

Existing

**Customer #**

99180831

## Product Details

**Product**

Broadsheet

**Broadsheet Ad Size**

Custom Ad Size

**Custom Ad Size**

4x5

**Caption**

Shelby Public Schools Bond Series

**Color**

Yes

**Color Charge / Day**

\$64.00

## Publications

**Publication 1**

9OHJ

**Price / Day**

\$250.00

**Date(s)**

Thu 02/03/22

**Publication 2**

9LUD

**Price / Day**

\$250.00

**Date(s)**

Fri 02/04/22, Sat 02/05/22, Tue 02/08/22

## Additional Information

**Pickup?**

No

**Proof Needed?**

No

**Tear Sheets?**

No

**Copy Instructions**

julie this is coming over camera ready and Amanda has room